



# CHSOC ADVISOR NEWSLETTER



OPEN

FEB. 20 TO APRIL 25, 2025

## 2025 CHSOC SCHOLARSHIP APPLICATION IS LIVE!!!



### GENERAL SCHOLARSHIP (NEW STUDENTS)

- CHSOC GENERAL SCHOLARSHIP VARIOUS AMOUNTS MINIMUM 2.50 GPA.
- CHSOC ADOPT A TEAM SCHOLARSHIP (ATPD) \$2500. MINIMUM 2.50 GPA.
- CHSOC BOARD OF VISITORS SCHOLARSHIP (BOV) \$2500. MINIMUM 2.50 GPA. UNDERGRADUATE, GRADUATE, & TRANSFER STUDENTS ARE ELIGIBLE.

### JOURNALISM (PRINT/ONLINE, BROADCAST)

- BLOOMBERG (SCHOLARSHIPS AWARDED IN VARIOUS AMOUNTS) AVAILABLE TO BROADCAST NEWS MAJORS. MINIMUM 2.5 GPA.
- CRAIG NEWMARK (SCHOLARSHIPS ARE AWARDED TO CURRENT UNDERGRADUATE STUDENTS AND TRANSFER JOURNALISM MAJORS. WITH DEMONSTRATED FINANCIAL NEED AND WITH PRIORITY GIVEN TO JUNIORS AND SENIORS). MINIMUM 3.2 GPA.
- GRIDIRON (\$5000) STUDENTS CURRENTLY ENROLLED IN THE MEDIA, JOURNALISM, AND FILM (MJFC) DEPARTMENT ARE ELIGIBLE. OFFICE OF STUDENT FINANCIAL SERVICES WILL VERIFY EFC SCORE. MINIMUM 3.0 GPA
- LAWRENCE KAGGWA SCHOLARSHIP (SCHOLARSHIPS AWARDED IN VARIOUS AMOUNTS) CURRENT JOURNALISM STUDENTS ARE ELIGIBLE. OFFICE OF STUDENT FINANCIAL SERVICES WILL VERIFY EFC SCORE. THIS SCHOLARSHIP IS NEED-BASED. MINIMUM 2.5 GPA.
- LIONEL CHAPMAN/ABC NEWS (SCHOLARSHIPS AWARDED IN VARIOUS AMOUNTS) AVAILABLE TO BROADCAST NEWS MAJORS. JUNIOR OR SENIOR CLASSIFICATION. MINIMUM 3.5 GPA.
- MIKEL HUSBAND MAGAZINE SCHOLARSHIP (SCHOLARSHIPS AWARDED IN VARIOUS AMOUNTS) AVAILABLE TO 101 MAGAZINE EDITORS. MINIMUM 2.5 GPA.



SCAN FOR  
ONLINE APPLICATION

HOWARD UNIVERSITY Cathy Hughes School of Communications





# CHSOC ADVISOR NEWSLETTER

FEB. 20 TO APRIL 25, 2024

## 2025 CHSOC SCHOLARSHIPS



### MEDIA, JOURNALISM & FILM/ COMMUNICATIONS STUDIES

- BLACK ENTERTAINMENT TELEVISION (BET) SCHOLARSHIP (VARIOUS AMOUNT) FOR STUDENTS PREPARING FOR CAREERS IN THE ENTERTAINMENT INDUSTRY INCLUDING LAW, PUBLIC RELATIONS, ADVERTISING SALES, BROADCAST, AND PRINT JOURNALISM. MINIMUM 3.0 GPA.
- COX RADIO (SCHOLARSHIPS AWARDED IN VARIOUS AMOUNTS) AVAILABLE TO AUDIO AND BROADCAST NEWS MAJORS ONLY JUNIOR OR SENIOR. MINIMUM 2.50 GPA.
- FANNIE GRANTON SCHOLARSHIP (SCHOLARSHIPS AWARDED IN VARIOUS AMOUNTS) AVAILABLE TO ADVERTISING, PR, PRINT/BROADCAST/ONLINE MAJORS. MINIMUM 2.5 GPA.
- FLIP WILSON (SCHOLARSHIPS AWARDED IN VARIOUS AMOUNTS) AVAILABLE TO PRINT/ONLINE, BROADCAST NEWS, TV & FILM MAJORS ONLY. MINIMUM 3.8 GPA.
- LA TIMES MIRROR (SCHOLARSHIPS AWARDED IN VARIOUS AMOUNTS) AVAILABLE TO ADVERTISING, PR, PRINT/BROADCAST/ONLINE MAJORS. MINIMUM 2.5 GPA.
- LEWIS FENDERSON ENDOWED (SCHOLARSHIPS AWARDED IN VARIOUS AMOUNTS) AVAILABLE TO ADVERTISING, PR, PRINT/BROADCAST/ONLINE MAJORS. MINIMUM 2.5 GPA.



SCAN FOR  
ONLINE APPLICATION

- OFIELD DUKES (AWARD AMOUNT: \$1000) AVAILABLE TO PR MAJORS ONLY. (MAY INVOLVE A SEPARATE APPLICATION PROCESS). MINIMUM 3.0 GPA.
- PEDAS FINANCIAL HELP FOR FILM STUDENT PRODUCTIONS (SCHOLARSHIPS AWARDED IN VARIOUS AMOUNTS). MINIMUM 3.5 GPA.
- RICHARD PARSONS (SCHOLARSHIPS AWARDED IN VARIOUS AMOUNTS) AVAILABLE TO LEGAL COMMUNICATIONS MAJORS ONLY. MUST HAVE A MINIMUM OF 60 CREDIT HOURS. MINIMUM 3.5 GPA.

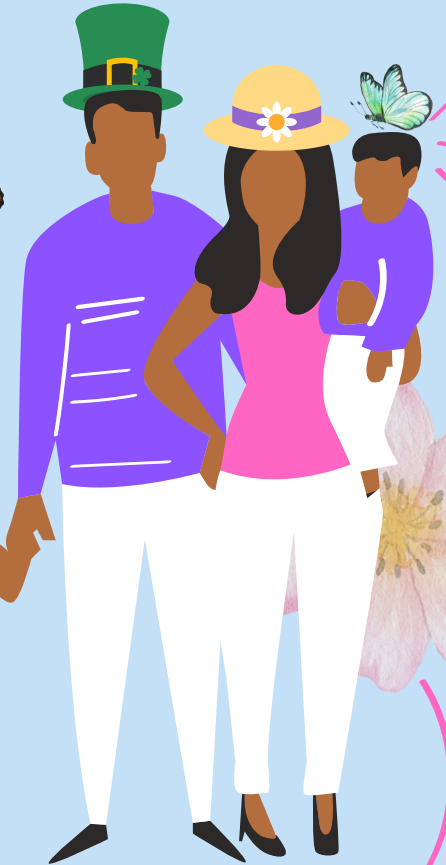
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# CHSOC ADVISOR NEWSLETTER

# MARCH SCHOLARSHIPS

Over 20 pages of  
outside scholarships  
and grants!!



<https://kappacino916.wixsite.com/1st-choice-education/post/scholarships-for-the-month>

● ● ● **CHSOC AY 25-26**

**RELOCATION**

**VIRTUAL**

**INFORMATION**

**SESSION**



*Where Are Your  
Classes Next Year?*



We're moving from the MET Building to three locations. Find out where your classes and advisors will be located and much more.



Thursday, March 27, 2025



7 p.m. – 7:30 p.m.

Teams



Meeting ID: 272 676 516 203

Passcode: GX6GR26C





# Senior Reminders

**SPRING 2025  
PROSPECTIVE GRADUATES  
REMINDERS**

**IF YOU PLAN TO GRADUATE  
THIS SPRING..**

- PLEASE MEET WITH YOUR ADVISOR TO COMPLETE YOUR PAPER SOC APPLICATION (SEE ATTACHMENT) AND COMPLETE YOUR FINAL ACADEMIC CHECKLIST.
- DEADLINE FOR PROSPECTIVE 2025 GRADUATES TO APPLY FOR GRADUATION VIA BISONHUB BY **FRIDAY, APRIL 18.**
- PLEASE CHECK YOUR TRANSCRIPT FOR ANY INCOMPLETE GRADES, MEANING ANY GRADE THAT SAYS **IB, IC, ID OR IF.** YOU WILL NOT BE ABLE TO RECEIVE YOUR DIPLOMA IF YOU HAVE INCOMPLETE GRADES.
- PLEASE MAKE SURE YOU ARE FINANCIALLY CLEARED BY **APRIL 18, 2025.**

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# Senior Reminders

## HOW TO COMPLETE GRADUATION APPLICATION IN BISON HUB

After confirming with their advisor that all degree requirements have been met, students should complete the graduation application, referred to as Apply for Program Completion in Bison Hub.

**FROM THE SEARCH AT THE TOP OF THE HOME PAGE:**

1. Enter and select "Apply for Program Completion". The Apply for Program Completion form displays.
2. The Academic Record and Name details will auto-populate. Verify the name listed is your name. The university will reach out at the end of term to confirm legal name and address.
3. Select the checkbox next to RSVP for Commencement to be included in the program for the upcoming Commencement ceremony.
4. Select the checkbox next to the Program of Study to indicate program completion.
5. Students applying for Spring 2025 graduation must edit the Expected Completion Date to 4/18/25.
6. Select the checkbox next to Confirm.
7. Click Submit, then click Done.

The application for program completion has been submitted. The submitted application can be viewed in Archive within a student's My Tasks.

Once the application is submitted, no further action is required by the student. Additional information regarding program completion and graduation activities will be sent from the university.



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# SUMMER SCHOOL SURVEY

What Would  
You Like  
SOC To  
Offer?

- There will only be one summer session for SOC from May to June.
- We are moving in July to WHUT and the former School of Education.
- All courses need at least five (5) students enrolled or they will be canceled.
- Also, students know the courses will be a five-week intensive, and will likely meet several days during the week. For example, 9 am-3 pm, three times a week.



HERE IS THE LINK TO THE STUDENT FORM!  
[HTTPS://FORMS.OFFICE.COM/R/SQBSBWK4BB](https://forms.office.com/R/SQBSBWK4BB)

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# MAN UP

PEER GROUP



A focus on brotherhood and holistic well-being, the group equips young men to thrive:

- physically,
- academically,
- socially,
- and emotionally,

leaving you empowered to navigate the world beyond Howard with strength and resilience.



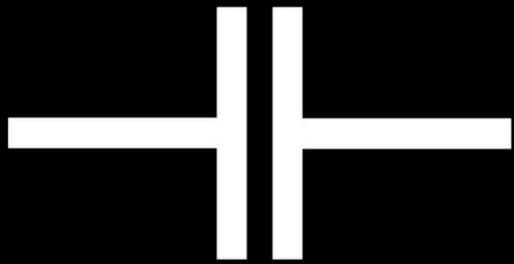
For more information, contact Mr. Hill at [ryan.hill@howard.edu](mailto:ryan.hill@howard.edu).



Scan QR Code For  
Interest Form



MAR. 17 - MAR. 23



**TYLER PERRY STUDIOS**  
**DREAMERS**  
INTERNSHIP PROGRAM



## The 2025 TPS Dreamers Internship Program

[PROGRAM DETAILS](#)

[APPLY NOW](#)



### Program Overview

TPS Dreamers is a 6-week, paid internship for individuals who are passionate about pursuing a career in the entertainment industry. Selected applicants will learn from industry experts, while being exposed to nearly every aspect of running a major production studio:



**Production**



**Studio Operations**



**Accounting**



**Development**



**Post Production**



**Social/ Digital  
Media**



**Information  
Technology**



**Art + Graphic  
Design**



**Legal**



**Wardrobe/  
Costumes**



## Want to be a TPS Dreamer?

Check your Eligibility:

- Are you passionate about pursuing a career in the film industry?
- Are you a college student or currently enrolled in a TV/Film training program?
- Are you at least 18 years old at the time of submission?
- Are you in the metro Atlanta area?
- Are you available at least 40 hours/week?

If YES, you might be a good fit, but please read the full Eligibility Details to confirm your status before applying.

[Full Eligibility Details](#) →

MAR. 17 - MAR. 23

# CHSOC ADVISOR NEWSLETTER



## Volunteer Opportunity

# THE WASHINGTON *Informer*

THE WASHINGTON INFORMER'S 60TH ANNIVERSARY GALA ON  
FRIDAY, MARCH 28 FROM 6-10:30 PM

AT THE MARTIN LUTHER KING JR LIBRARY. WE ARE DESPERATELY IN NEED OF  
VOLUNTEERS THAT DAY TO HELP WITH VARIOUS ASPECTS OF SETTING UP.

OUR EVENT PLANNER, JULIAN KIGANDA OF JBKBRANDDESIGN HAS ASKED ME TO  
SHARE THE FOLLOWING:

- **EVENT SET UP/DECOR, VENDOR ASSISTANCE**
  - **GUESTS CHECK IN & GREETERS**
  - **TECHNOLOGY SUPPORT ASSISTANCE**
  - **STAGE MANAGEMENT ASSISTANCE**
    - **EXHIBIT SET UP/ DOCENT**
- **TALENT & STAGE MANAGEMENT ASSISTANCE**
  - **AUDITORIUM MANAGEMENT ASSISTANCE**
    - **FOOD & BEVERAGE ASSISTANCE**
    - **SOCIAL MEDIA & MEDIA ASSISTANCE**

EACH VOLUNTEER WILL RECEIVE A VALUABLE EXPERIENCE TO BE PART OF A  
HISTORICAL EVENT, A THANK YOU GIFT, AS WELL A MEAL FOR FULL DAY SHIFTS.

VOLUNTEERS MUST REGISTER AT [BIT.LY/WIN60VOLUNTEER](https://bit.ly/win60volunteer) TO PARTICIPATE.  
QUESTIONS REGARDING VOLUNTEERING MAY BE ASKED IN THE REGISTRATION FORM.



## Apply for a 19th News Fellowship



### Apply for a 19th News Fellowship

The 19th is recruiting for its 2025-2026 cohort of the Frances Ellen Watkins Harper Fellowship.

\* The 19th

### **WHO CAN APPLY HERE:**

#### ELIGIBLE CANDIDATES SHOULD BE ANY ONE OF THE FOLLOWING:

- A RECENT GRADUATE (WITHIN TWO YEARS OF GRADUATION), EARLY-CAREER (THREE TO FOUR YEARS' EXPERIENCE) OR MID-CAREER ALUM (5-10 YEARS' EXPERIENCE) OF A HISTORICALLY BLACK COLLEGE OR UNIVERSITY
- A GRADUATING SENIOR OF A HISTORICALLY BLACK COLLEGE COLLEGE OR UNIVERSITY WITH A GRADUATION DATE PRIOR TO THE ANTICIPATED FELLOWSHIP START DATE OF OCTOBER 2025
- AN INDIVIDUAL WHO ATTENDED A HISTORICALLY BLACK COLLEGE OR UNIVERSITY FOR AT LEAST TWO YEARS, AND EITHER TRANSFERRED OR DID NOT GRADUATE
- ALL APPLICANTS MUST BE LEGALLY AUTHORIZED TO WORK IN THE UNITED STATES. THIS CAN INCLUDE CONDITIONAL STUDENT/WORK VISAS, PROVIDED THE 19TH WILL NOT BE REQUIRED TO TAKE ADDITIONAL STEPS IN SPONSORSHIP



NATIONAL CAPITAL  
CHESAPEAKE BAY  
CHAPTER

NATIONAL  
ACADEMY OF  
TELEVISION  
ARTS AND SCIENCES



## Betty Endicott Scholarship College & High School Students

### **NATAS-NCCB SCHOLARSHIPS FOR COLLEGE STUDENTS**

THE BETTY ENDICOTT SCHOLARSHIP IS AVAILABLE TO FULL-TIME UNDERGRADUATE AND GRADUATE COLLEGE STUDENTS STUDYING FOR A CAREER IN COMMUNICATIONS AND/OR BROADCAST JOURNALISM. APPLICATIONS WILL BE ACCEPTED UNTIL **THURSDAY, APRIL 24TH**.

#### **ELIGIBILITY:**

- BE ENROLLED IN AN ACCREDITED TWO OR FOUR YEAR COLLEGE OR GRADUATE PROGRAM IN MARYLAND, VIRGINIA, OR WASHINGTON, DC
- BE A FULL-TIME SOPHOMORE, JUNIOR OR GRADUATING SENIOR WITH A DECLARED MAJOR IN COMMUNICATIONS OR BROADCAST JOURNALISM
- BE A FULL-TIME GRADUATE STUDENT IN PURSUIT OF AN ADVANCED DEGREE IN EITHER COMMUNICATIONS OR BROADCAST JOURNALISM
- HAVE A GPA OF 3.0 OR HIGHER
- DEMONSTRATE AN APTITUDE OR INTEREST IN COMMUNICATION OR BROADCAST JOURNALISM THROUGH COURSEWORK, EXTRACURRICULAR ACTIVITIES, INTERNSHIPS, JOBS AND VOLUNTEER WORK

DEPENDING ON THE NUMBER OF SCHOLARSHIPS AWARDED (TYPICALLY ONE OR TWO PER YEAR), YOU CAN BE AWARDED UP TO **\$5,000**. APPLY NOW!

### **NATIONAL SCHOLARSHIPS**

THE NATIONAL ACADEMY OF TELEVISION ARTS & SCIENCES OFFERS SEVERAL SCHOLARSHIPS TO OUTSTANDING STUDENTS PURSUING A CAREER IN THE TELEVISION INDUSTRY.

APPLICATIONS FOR NATIONAL SCHOLARSHIPS ARE NOW AVAILABLE AND ARE DUE ON **MONDAY, MARCH 31TH**. THERE IS ONE STANDARD APPLICATION FOR ALL SCHOLARSHIPS. STUDENTS SELECT WHICH SCHOLARSHIP(S) THEY BELIEVE THEY QUALIFY FOR AND PROVIDE THE SAME SET OF CORE MATERIALS FOR CONSIDERATION.

### **MORE INFORMATION ON SCHOLARSHIPS**

# CHSOC ADVISOR NEWSLETTER



OPEN TO HOWARD  
UNIVERSITY STUDENTS!



## NOW RECRUITING: MEDIA CREW!

## JOIN THE PERFECT TIMING PODCAST TEAM!

### Highlighting the Voices of Gen Z and Beyond!

Calling all creatives, storytellers, and media enthusiasts! Want to gain hands-on experience in podcast production, media, and marketing? Join Perfect Timing Podcast, a global platform amplifying our voices!

### QUESTIONS? REACH OUT!

EMAIL SYDNIÉ COLLINS, FOUNDER  
[perfecttimingexp@gmail.com](mailto:perfecttimingexp@gmail.com)

### AVAILABLE POSITIONS

- **Producer** – Oversee podcast production & guest coordination
- **Audio Engineer** – Edit & enhance sound quality
- **Videographer/Editor** – Capture & edit visual content
- **Content & Research Coordinator** – Research topics & guests
- **Social Media & Marketing** – Promote episodes & engage audiences
- **Coordinator** – Promote episodes & engage audiences
- **Graphic Designer** – Create eye-catching visuals

### APPLY NOW



Scan QR Code



Download the PDF copy for working links.

## Scholarship Opportunity



E-MAIL THE COMPLETED APPLICATION PACKAGE\* TO  
THE BRONZELENS CREATORS SCHOLARSHIP COMMITTEE AT:

[tvmorris@bronzelens.com](mailto:tvmorris@bronzelens.com)

\*Applicants must send information via Google Docs  
(Provide a Link)

### BronzeLens Film Festival Announces BronzeLens Creators Scholarship Call for Entries

The BronzeLens Creators Scholarship will provide monetary awards to exemplary candidates enrolled in Filmmaking, Acting for Film, Writing for Film/TV, Film Production programs at eligible Colleges/Universities and Technical Colleges.

Candidates must have at least a Grade Point Average of 3.0 and demonstrate core competency in their discipline, creativity, and a record of engagement in community service. All scholarships will be granted at the sole discretion of the BronzeLens Creators Scholarship Committee. All decisions are final.

Scholarship funds are designated for tuition.

### Eligibility Requirements

A total of four scholarships will be awarded. To be eligible to receive a scholarship, students must be undergraduate juniors or rising seniors currently enrolled at:

- Spelman College
- Clark Atlanta University
- Morehouse College
- Florida A & M University
- Howard University

This year two scholarships will be given to students in the amount of \$10,000 each.

### Award Determination

- Recipients will be selected by the BronzeLens Creators Scholarship Committee
- Applications for submission will be accepted starting March 20, 2025
- Deadline for application and all supporting material is April 24, 2025

### ABOUT THE BRONZELENS FILM FESTIVAL

BRONZELENS FILM FESTIVAL OF ATLANTA, GEORGIA, IS A NON-PROFIT ORGANIZATION, FOUNDED IN 2009, THAT IS DEDICATED TO BRINGING NATIONAL AND WORLDWIDE ATTENTION TO ATLANTA AS A CENTER FOR FILM AND FILM PRODUCTION FOR PEOPLE OF COLOR. ITS MISSION IS TWO-FOLD: TO PROMOTE ATLANTA AS THE NEW FILM MECCA FOR PEOPLE OF COLOR; AND TO SHOWCASE FILMS AND PROVIDE NETWORKING OPPORTUNITIES THAT WILL DEVELOP THE NEXT GENERATION OF FILMMAKERS. SINCE ITS INCEPTION, BRONZELENS PRODUCERS HAVE BROUGHT NATIONAL AND WORLDWIDE ATTENTION TO ATLANTA, HELPING TO SHOWCASE THE CITY AS A LEADER IN THE THRIVING FILM INDUSTRY.

IN 2017 THE ACADEMY OF MOTION PICTURE ARTS AND SCIENCES APPROVED BRONZELENS AS A QUALIFYING FESTIVAL FOR THE SHORT FILM AWARDS CATEGORY. THE SHORT FILM THAT RECEIVES THE BRONZELENS BEST SHORT AWARD MAY NOW BE ELIGIBLE TO ENTER THE ACADEMY'S SHORT SUBJECT COMPETITION FOR THE CONCURRENT SEASON.

FOR MORE INFORMATION ABOUT THE FESTIVAL GO TO [BRONZELENS.COM](http://BRONZELENS.COM)



## Searching For A Job or Internship?

## Join The SOC HU-JOBS Slack Channel



[hu-jobs.slack.com](https://hu-jobs.slack.com)

# CHSOC ADVISOR NEWSLETTER



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**Follow  
Us  
on  
Social  
Media**

Let's Get  
Connected For  
Our Latest News  
& Updates



on X @howarduchsoc



Instagram

on Instagram

@howarduniversitychsoc



**CATHY HUGHES SCHOOL OF COMMUNICATIONS**  
300 Bryant St NW, Washington, D.C. 20059  
<https://communications.howard.edu/>





# ADVISING 101



Download the PDF copy for working links.

Tips From Your Advisors To Assist SOC Students Navigate Their Curriculum

(Effective with the Freshman Class entering 2021 - Updated 2-6-2020)  
**HOWARD UNIVERSITY \* SCHOOL OF COMMUNICATIONS \* GRADUATION CHECKLIST**  
 Minimum of 120 hours Required for Graduation

STUDENT'S NAME				ID #			
LOCAL ADDRESS				Email:			
PERMANENT ADDRESS				Phone:			
				Phone:			
MEDIA, JOURNALISM & FILM COMMUNICATION				GENERAL EDUCATION REQUIREMENTS			
JOURNALISM CONCENTRATION (48 Hours - No Grade less than "C")				UNIVERSITY REQUIREMENTS (17 Hours)			
COURSE#	COURSE TITLE	CRS	GRADE	HUMANITIES & HISTORY (15 Hours)			
1	SCOM 102	3		1) US History	3		
2	MFJC 100	3		2) Foreign Language	3		
3	MFJC 105	3		3) Foreign Language	3		
4	SCOM 130	3		4) Foreign Language	3		
5	SCOM 130	3		5) Foreign Language	3		
6	MFJC 204	3		SOCIAL SCIENCE & POLITICAL SCIENCE (9 Hours)			
7	MFJC 201	3		1) PHIL 051 Principles of Reasoning	3		
8	MFJC 202	3		2) POLS 001 Introduction to Political Science	3		
9	MFJC 200-300	3		NATURAL SCIENCE & MATHEMATICS (6 Hours)			
10	MFJC 320	3		1) MATH 012 Patterns in Mathematics	3		
11	MFJC 311	3		2) MATH 005 (or higher)	3		
12	MFJC 319	3		UNIVERSITY REQUIREMENTS (17 Hours)			
13	MFJC 312	3		1) ENGLW ____ Freshman Comp 1 (No grade less than C)	3		
14	MFJC 313	3		2) ENGLW ____ Freshman Comp 2 (No grade less than C)	3		
15	MFJC 330	3		3) ENGL Above 003	3		
16	MFJC 456	3		4) SLKAC 101 Principles of Speech	3		
17	MFJC 455	3		5) African-American Studies	3		
18	MFJC 460	3		6) PE/Health Education (2 Hours Total: Lecture or Activity)	2		
19		3		MINOR (18 Hours) (No Grade less than "C")			
20		3		1. _____	3		
21		3		2. _____	3		
22		3		GENERAL ELECTIVES (7 Hours)			
23		3		1) General Elective	3		
24		3		2) General Elective	3		
25		3		3) General Elective	3		
Student Signature _____ Date _____				Academic Counselor's Clearance for Graduation			
Counselor Signature _____ Date _____				Signature: _____ Date: _____			

## TIP #1

Students should **only** be using a graduation checklist (like this one) to assess their graduation progress. Tools like Degree Works and even Bison Hub may not be an accurate assessment of your matriculation.

## TIP #2

Students (Non-Freshmen) should download a copy of their unofficial transcript from Bison Web while the system is still active. There may be updates and changes that are missing in your Bison Hub Academic History.

## TIP #3

Students should **MEET** with an advisor at least once a semester (**WE WELCOME MORE!!!**) Here's why.....

- ADVISORS CAN HELP STUDENTS CONDUCT DEGREE AUDITS TO SEE IF THEY ARE ON TRACK TO COMPLETE THEIR REQUIRED CREDITS AND RECEIVE THEIR DEGREE ON TIME.
- ADVISORS CAN HELP STUDENTS NAVIGATE THE REGISTRATION PROCESS, INCLUDING PROVIDING INFORMATION ON REGISTRATION BLOCKS AND HOW TO REMOVE THEM.

Howard University Cathy Hughes School of Communications

**NEED TO MEET WITH AN SOC ADVISOR?**

**Our Office Hours Are**  
9 am - 5 pm, Mon. - Fri.  
MET Building, RM 302

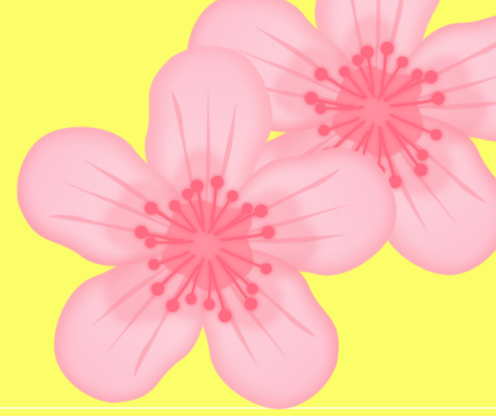
**NO APPOINTMENT IS NECESSARY**

A - F Ms. Mikeisha Best - [mikeisha.best@howard.edu](mailto:mikeisha.best@howard.edu)  
 G - N Mr. Ryan Hill - [ryan.hill@howard.edu](mailto:ryan.hill@howard.edu)  
 O - Z Ms. Aviva Porter - [aviva.porter@howard.edu](mailto:aviva.porter@howard.edu)

- ADVISORS CAN PROVIDE A SUPPORTIVE FRAMEWORK THAT HELPS STUDENTS OVERCOME OBSTACLES AND ENCOURAGE PERSONAL GROWTH.

FEB. 16 - FEB. 22

# UPCOMING CALENDAR



- **MARCH 29, SATURDAY** - SENIOR COMPREHENSIVE EXAMINATIONS FOR MAJOR FIELDS COLLEGE OF ARTS AND SCIENCES PROSPECTIVE GRADUATES
- **MARCH 31** - SUMMER COURSE SCHEDULE PUBLISHED IN BISONHUB
- **APRIL 1** - SUMMER REGISTRATION BEGINS
- **APRIL 11, FRIDAY** - LAST DAY TO WITHDRAW FROM A SPRING 2025 COURSE
- **APRIL 11, FRIDAY** - LAST DAY TO COMPLETE A TOTAL WITHDRAWAL FROM THE UNIVERSITY (NO REFUNDS) TO FULLY WITHDRAW FROM THE UNIVERSITY STUDENTS MUST DO SO VIA BISONHUB AND REQUEST AN INSTITUTIONAL WITHDRAWAL ([HTTPS://HOWARD.EDU/REGISTRAR/WITHDRAWAL](https://howard.edu/registrar/withdrawal))
- **APRIL 18, FRIDAY** - DEADLINE FOR PROSPECTIVE SPRING 2025 GRADUATES TO APPLY FOR GRADUATION VIA BISONHUB
- **MAY 19 - JUNE 20**: SUMMER SESSION I BEGINS
- **JUNE 23 - JULY 25**: SUMMER SESSION II BEGINS

## FALL 2025 REGISTRATION FOR CONTINUING STUDENTS

DAY	DATE	CLASSIFICATION
MONDAY	APRIL 14	SENIOR
TUESDAY	APRIL 15	JUNIOR
WEDNESDAY	APRIL 16	SOPHOMORE
THURSDAY	APRIL 17	FRESHMAN & UNCLASSIFIED
FRIDAY	APRIL 18	GRADUATE